

**3 E - FORM**

**Obtaining Consent for Publishing**

***Project Publications* in Electronic Form**

The Organizational Unit’s Council or Publishing Committee, at its session of      , decided to candidate the issuing/reprint/reissue of the following publication:

|  |  |  |
| --- | --- | --- |
| **GENERAL DATA** | | |
| **1** | **UNSA MEMBER INSTITUTION**  **(Faculty/Academy/Institute /Joined Institution or Sub-Organizational Unit)** | |
| NAME |  |
| DEAN /DIRECTOR |  |
| Address: |  |
| **2** | **PUBLICATION** | |
| Author’s name and surname |  |
| Publication’s title |  |
| Publication type: |  |
| * textbook |  |
| * monograph |  |
| * scientific book |  |
| * practicum |  |
| * coursework |  |
| * manual |  |
| * miscellanea |  |
| **PROJECT** | |
| * project name |  |
| * national |  |
| * international |  |
| **3** | **REVIEWERS (two minimum)** | |
| 1. name and surname, teaching/scientific title |  |
| * home institution |  |
| * expertise area |  |
| 1. name and surname, teaching/scientific title |  |
| * home institution |  |
| * expertise area |  |
| The publication will be published in open access under a 4/0 Creative Commons license on the following website [www.ebooks.unsa.ba](http://www.ebooks.unsa.ba) | |

Attachments:

1. Manuscript of the nominated work and electronic form;
2. Decision on the reviewers nomination;
3. Manuscript of reviews;
4. Statement by the author on the manuscript originality.

***Incomplete applications will not be considered and will be returned to the applicant.***

***Place and Date***

***DEAN/DIRECTOR***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M. P.***