

**3 E - FORM**

**Obtaining Consent for Publishing**

***Project Publications* in Electronic Form**

The Organizational Unit’s Council or Publishing Committee, at its session of      , decided to candidate the issuing/reprint/reissue of the following publication:

|  |
| --- |
| **GENERAL DATA** |
| **1** | **UNSA MEMBER INSTITUTION****(Faculty/Academy/Institute /Joined Institution or Sub-Organizational Unit)** |
| NAME |       |
| DEAN /DIRECTOR |       |
| Address: |       |
| **2** | **PUBLICATION** |
| Author’s name and surname |       |
| Publication’s title |       |
| Publication type: |  |
| * textbook
 |       |
| * monograph
 |       |
| * scientific book
 |       |
| * practicum
 |       |
| * coursework
 |       |
| * manual
 |       |
| * miscellanea
 |       |
| **PROJECT** |
| * project name
 |       |
| * national
 |       |
| * international
 |       |
| **3** | **REVIEWERS (two minimum)** |
| 1. name and surname, teaching/scientific title
 |       |
| * home institution
 |       |
| * expertise area
 |       |
| 1. name and surname, teaching/scientific title
 |       |
| * home institution
 |       |
| * expertise area
 |       |
| The publication will be published in open access under a 4/0 Creative Commons license on the following website [www.ebooks.unsa.ba](http://www.ebooks.unsa.ba) |

Attachments:

1. Manuscript of the nominated work and electronic form;
2. Decision on the reviewers nomination;
3. Manuscript of reviews;
4. Statement by the author on the manuscript originality.

***Incomplete applications will not be considered and will be returned to the applicant.***

***Place and Date***

***DEAN/DIRECTOR***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M. P.***