

CPWP

International Society for Comparative Philosophy toward World Philosophy

Issue 1, January 2022

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The editorial team of CPWP Newsletter:
the 2021-2024 Executive Board members
Bo Mou, President
Nevad Kahteran, Vice President
Elizabeth Schiltz, Secretary-Treasurer

www.cpwponline.org

FROM THE PRESIDENT

In this contributing letter to our Society's first newsletter (Issue 1, January 2022), I would like to highlight several things relating to the Society's mission and healthy development: its point and need, what we have done, and what we will do in the near future.

1. For quite a while, Xianglong and I as co-founders of CPWP had been pondering whether there are genuine needs for the CPWP and how it would be possible. Xianglong and I have reached the consensus: a new international philosophical association to meet the following challenges and expectations is in genuine need. <1> Generally speaking, there is the need for an international association with *its distinct identity and emphasis on comparative philosophy (whatever one would like to label) as a general way of doing philosophy through cross-tradition engagement toward world philosophy and for the sake of contemporary development of philosophy and society, whose coverage is not limited to, say, the East (the Asian, the Chinese, etc.) and the West but more inclusive.* <2> Moreover, the world of tensions and conflicts at deep levels as evidenced by a range of events in the past years (especially since the burst

of COVID-19) augments *the need for the due role comparative philosophy toward world philosophy can play via its methodological and theoretic resources concerning how to enhance dialogues and mutual understanding and learn from each other (in a constructively engaging way) between contraries in a more widespread social setting.* <3> This new association is to share the same fundamental aim as that of the international peer-reviewed and open-access journal *Comparative Philosophy* (as shown by the journal's subtitle: "*An International Journal of Constructive Engagement of Distinct Approaches toward World Philosophy*"); both can be strongly complementary to each other in effectively fulfilling the goal by providing each other with an effective academic-exchange channel and critical discussion platform. <4> It is known that the current available philosophical associations have this/that limits/boundaries to meeting the above needs either because of emphasis difference or because of coverage boundaries or because of a lack of due flexibility in need or because of some other limits that are not expected. It is also noted that *powerful internet communication resources*, as resorted to by the Journal's open-access approach in the past decade, has been further strengthened by recent development of Zoom-like virtual communication tools and their widespread efficient applications during the pandemic period. *Their current availability can effectively facilitate the joint efforts in meeting the needs in the foregoing connections.* In this way, to effectively meet the foregoing needs/challenges and provide the interested colleagues with more opportunities for academic exchanges and critical discussions, the CPWP has been established as a non-profit, independent philosophical association in the international academic arena.

It also sets out to be constructively complementary to, and friendly open for academic cooperation with, other academic associations that more or less share the same goal and concerns and/or have distinct complementary emphases/coverages.

The new association is to start from the small and in a natural and constructive way, sensitive to situations, with neither need of excessive pushing nor burden of having to be so-and-so "representative" of who's who in an absolute fixed way. The point is quite simple and straightforward: to constructively promote comparative philosophy as a general cross-tradition engaging way of doing philosophy toward world philosophy and, being sensitive to the due needs, it is to provide the interested colleagues with more effective and flexible academic-exchange channel and engaging discussion platform (say, via powerful internet and open-access resources

especially recently developed).

Indeed, in one sense, what is important is not one's current "location" ("one" covering both each of us as one and our association as one) but one's direction: no matter where each of us is located with whatever identities (this or that) and status (lower or higher), we worldwide (including all of *us* in ancient times and modern times, in this and that philosophical traditions) move toward one strategic "world philosophy" direction: we worldwide endeavor to talk to (communicate and understand), engage with (rather than passing by) and learn from each other (regarding either distinct eligible perspectives, or distinct adequate guiding principles, or distinct effective instruments, etc.) and constructively make joint contributions to the contemporary development of philosophy and society.

The foregoing point is highlighted by the opening statement (Clause 2.1) of the Society's Constitution on the CPWP strategic goal: "The Society aims at...promoting comparative philosophy as a general way of doing philosophy through cross-tradition engagement toward world philosophy, which seeks dialogue, mutual understanding and learning, complementarity, and joint contributions by distinct approaches and resources from different philosophical traditions worldwide for the sake of the contemporary development of philosophy and society".

In view of this strategic goal, CPWP endeavors to facilitate academic exchange and discussion of ideas among interested philosophers in various regions worldwide, and provide them with effective channels and platforms, as we have endeavored in the past months since the inception of CPWP.

2. Since the inception of CPWP, with the collective efforts of the members, the CPWP Constitution has been approved, and the election for the first Executive Board (2021-2024) has been held. The Executive Board team colleagues, Nevad, Elizabeth and I, have worked together on a range of things relating to the CPWP's healthy development: they either have already implemented or are in good progress. The Society's website has been established at <www.cpwponline.org>; the Society has been approved by IRS for its non-profit status; some academic activities to fulfil the mission of CPWP and provide the members with effective academic-exchange and critical discussion platforms have been planned and in good progress. We are also in the process to establish the APA affiliated group status so that CPWP's discussion panels can be held in APA division meetings if in need.

3. Among others, CPWP's first international virtual

conference has been planned and in good progress. It is co-organized by the journal Comparative Philosophy and co-sponsored and hosted by the SJSU Center for Comparative Philosophy, through the effective Zoom channel. In this way, we proceed without involving expenses for international/domestic travel and visa application. The conference panels are on a range of joint-concerned issues in various areas of philosophy, whose topics and contents are expected to be philosophically interesting in a general and cross-traditional way and in view of the contemporary development of philosophy, instead of being only locally interesting to ones working merely in one tradition or merely on historical/descriptive topics. (For its further details, see the separate entry on this event in this issue.)

Again, thanks for your interests and contributions.

Bo Mou

MEMBERS' RECENT WORKS

Notes:

- <1> This list is based on the relevant info given in the completed CPWP interest forms; the list does not include those members who have not completed the CPWP interest forms or the relevant parts of the forms.
- <2> The list is in the alphabet order of the (English transliterations of) family names of the members.
- <3> The names in the members' non-English native languages (if any) are included if they are given in the completed forms.
- <4> The number of the recent publications (if any) for each listed member is up to the most recent three, instead of more (if any), due to space and its "recent" coverage (given as they appear in the completed forms).
- <5> If there is no recent relevant publication listed but some current relevant research(es) to comparative philosophy in a member's completed form, the latter is listed instead.
- <6> The listed academic affiliations are strictly based on what are given in the completed forms.
- <7> As explained before, given that a member's email address/phone number by default is part of his/her personal (private) information, and in view of some other academic associations' relevant policies in this

connection, the members' email addresses (and phone numbers if any) as given in the completed forms are not listed here. If a member intends to have another member's further personal info (including email address and/or phone number if any), he/she is expected to receive it by directly contacting that person based on the contact info publicly given by the person, rather than through the Executive Board from the CPWP email list.

BANKA, Rafal

Academic affiliation: Faculty of Philosophy, University of Oxford, UK

Current areas of research/teaching interests: Comparative philosophy, 'global philosophy', especially in the areas of metaphysics and aesthetics (not philosophy of art)

Representative research writings in philosophy and/or comparative philosophy

-(2018), 'Rules of Composition: A Mereological Examination of the *Dao-You* Relation', *Philosophy East and West* 68:4, pp. 1025-1041.

-(2018), 'Li Zehou's Aesthetics as a Form of Cognition', in Roger T. Ames, Jinhua Jia (eds.), *Li Zehou and Confucian Philosophy*, Honolulu: University of Hawaii Press, pp. 356-373.

-(2016), 'Psychological Argumentation in Confucian Ethics as a Methodological Issue in Cross-Cultural Philosophy', *Dao: A Journal of Comparative Philosophy*, 15:4, pp. 591-606.

BLAKELEY, Donald

Academic affiliation: UNIVERSITY OF HAWAII, USA

Current areas of research/teaching interests: CHINESE, COMPARATIVE, EPISTEMOLOGY

Representative research writings in philosophy and/or comparative philosophy:

BRONS, Lajos

Academic affiliation: Lakeland University, Japan Campus, Tokyo, Japan

Current areas of research/teaching interests: Almost all areas of philosophy. / *Western analytic philosophy and Buddhist philosophy*

Representative research writings in philosophy and/or comparative philosophy:

-2019. "Patterns, noise, and beliefs". *Principia* 23.1: 19-51.

-2019. "Aphantasia, SDAM, and episodic memory". *Annals of the Japan Association for Philosophy of Science* 28: 9-32.

-2017. *The hegemony of psychopathy*. Santa Barbara (CA): Brainstorm Books / Punctum Books.

BYER, Sammuel

Academic affiliation: Fort Hays State University, USA

Current areas of research/teaching interests: World Religions, Philosophy of Religion, Bioethics, Business and Professional Ethics

Representative research writings in philosophy and/or comparative philosophy:

-I have one paper under review on a hybrid account of personal identity based on Confucian philosophy and Parfit's

psychological continuity view.

-I have an interdisciplinary paper under review co-authored with colleagues dealing with a variety of themes in a book about Central Park. While this is not in the mode of comparative philosophy, it is an item that required collaboration with historians, geographers, and English faculty at my institution.

CHANG, Tzuli (张子立)

Academic affiliation: Fudan University, China

Current areas of research/teaching interests: Song-Ming Neo-Confucianism, Contemporary Neo-Confucianism, ethics, and political philosophy, particularly focusing on the reinterpretation of Confucianism in the contemporary context, which draws on the comparative studies of Confucianism, Kantian ethics, and liberalism.

Representative research writings in philosophy and/or comparative philosophy:

-2016. "Re-exploring Wang Yangming's Theory of *Lianzhi*: Translation, Transliteration and Interpretation." *Philosophy East and West*, (66) 4 : 1196-1218.

-2015. "Personal Identity, Moral Agency and *Liang-zhi*: A Comparative Study of

Korsgaard and Wang Yangming." *Comparative Philosophy*, (6) 1: 3-23.

-《儒学之现代解读：诠释，对比与开展》台北：学生书局，2021。

CHOI, Suk

Academic affiliation: Towson University, Maryland, U.S.A

Current areas of research/teaching interests: East Asian Philosophy, Comparative Philosophy, Aesthetics (both East and West), and Ethics

Representative research writings in philosophy and/or comparative philosophy:

- "The Horak Debate Concerning Human Nature and the Nature of All Other Beings," a chapter for the book, *A Companion to Korean Confucian Philosophy*, ed., by Youngchan Ro (Springer, July 2019).

- co-edited (with Jung-yeup Kim) the book, *The Idea of Qi/Gi (氣) from East Asian and Comparative Philosophical Perspectives*, and two articles for this book, "Understanding the Diversity of *Qi* 氣," (co-authored with Jung-yeup Kim) and "Dai Zhen's Idea of *Qi* 氣 and His Critique of Neo-Confucianism," (Lexington Books, December 2018)

CHONG, Chaehyun

Academic affiliation: Sogang University, South Korea

Current areas of research/teaching interests: Pre-Qin Thought, Neo-Mohist Logic, Confucianism as a philosophy

Representative research writings in philosophy and/or comparative philosophy:

- "Is the theory of Four-Seven a philosophical theory?" (in Korean) *The Study of Confucian Thought and Culture*, vol. 83, The Korean Society of Confucianism, Seoul, 2021. 3.

- "Tasan's Philosophy as a model for AI and human co-

evolution," (in Korean) *The Journal of Tasan Studies*, vol. 35, Tasan Cultural Foundation, 2019, 12.

- "Why is loving a thief not the same as loving all men for the Mohists?" *Asian Philosophy*, vol. 28/3, 2018.09.

CHU, Zhaohua (储昭华)

Academic affiliation: Wuhan University, China

Current areas of research/teaching interests: Ancient Chinese political philosophy, comparative philosophy

Representative research writings in philosophy and/or comparative philosophy:

- 《明分之道——从荀子看儒家与现代民主政道融通的可能性》，商务印书馆 2005, 2007

- 《何以安身与逍遥——庄子“虚己”之道的政治哲学解析》，商务印书馆，2020

COUTINHO, Steve

Academic affiliation: MUHLENBERG COLLEGE, USA

Current areas of research/teaching interests: Chinese and Comparative Philosophy Environmental Philosophy, Philosophy of Linguistics, Indian Philosophy

Representative research writings in philosophy and/or comparative philosophy:

- *Zhuangzi and Early Chinese Philosophy: Vagueness, Transformation, and Paradox*, Routledge, 2004.

- *Introduction to Daoist Philosophies*, Columbia UP, 2013

- *Philosophers of the Warring States*, Broadview Press, 2018.

CURZER, Howard

Academic affiliation: Texas Tech University, USA

Current areas of research/teaching interests: Confucian Philosophy, Contemporary Virtue Ethics, Classical Greek Philosophy

Representative research writings in philosophy and/or comparative philosophy:

- "Stingy King Meets Savvy Sage: Rethinking the Dialog between King Xuan of Qi and Mengzi," *Dao*, 19 (2020), 371-389.

- "Contemporary Rituals and the Confucian Tradition: A Critical Discussion," *Journal of Chinese Philosophy*, 39 (2012), 288-307.

- *Aristotle and the Virtues* (Oxford 2012).

DAI, Yuanfang (戴远方)

Academic affiliation: Michigan State University, USA

Current areas of research/teaching interests: feminist philosophy, especially comparative feminist philosophy; social and political philosophy; ethics

Representative research writings in philosophy and/or comparative philosophy:

-2020. *Transcultural Feminist Philosophy: Rethinking Difference and Solidarity through Chinese-American Encounters* (Lexington Books).

DELAPP, Kevin

Academic affiliation: Converse College, USA

Current areas of research/teaching interests: Metaethics,

classical Confucianism, ancient Greek philosophy, ancient Egyptian philosophy

Representative research writings in philosophy and/or comparative philosophy:

-*Portraits of Confucius: The Reception of Confucianism, 1560-1960* (2 vols.), forthcoming 2021 Bloomsbury Publishers

-*Partial Values: A Comparative Study in the Limits of Objectivity*, 2018 Rowman & Littlefield Publishers

-“The Metaethics of Maat,” in *Comparative Metaethics: Neglected Perspectives on the Foundations of Morality*, 2019 Brill Publishers

DEVARAKONDA, Balaganapathi

Academic affiliation: University of Delhi, India

Current areas of research/teaching interests: Early Buddhism, Philosophy of Religion, Philosophical Counseling

Representative research writings in philosophy and/or comparative philosophy:

-*Philosophical Doctrines of Andhakās: Exploring Early Buddhist Sects of Andhra*. SpringerBriefs in Religious Studies series, Springer, 2020. ISBN. 978-981-15-5685-2.

-“Conditional Designation of Artificial Legal Entities (CDALE): A Post-Anthropocene Dynamic Jurisprudence.” *J. Indian Council Philosophical Research*. (2021) co-authored with Gautam, R.D.

-“Shifts in the Classical Indian Conception of Philosophical Practice: *Vēdic, Itihāsa-purānic, and Dārsanic*” in the *Philosophical Practice*, Journal of the APPA, Vol.16, No. 1, March 2021. P. 2602-2609. ISSN 17428181.

DING, Xiaojun (丁晓军)

Academic affiliation: Xi’an Jiaotong University, China

Current areas of research/teaching interests: Logic and Critical Thinkin, Epistemology (Gettier Problem, Epistemic Luck, Skepticism, Philosophy of Action), Analytic Philosophy, Philosophy of Science (Philosophy of Willard Van Orman Quine, Philosophy of AI, Ethics of Science and Technology), Philosophical Practice (Philosophical Counseling and Therapy)

Representative research writings in philosophy and/or comparative philosophy:

-(with Feng Yu, Liying Xu), “The Origin of and Solution to People’s Aversion to AI Making Moral Decisions,” *Journal of Dialectics of Nature*, 2020, 42.12: 80-86. (In Chinese)

-(with Zhao, L., & Yu, F. (2020), “Public moral motivation during the COVID-19 pandemic: Analysis of posts on Chinese social media”, *Social Behavior and Personality: An international journal*, 48(11), e9829.

-(with Feng Yu), “The Research of Philosophical Counseling and Therapy Under the ‘Healthy China’ National Strategy,” *Chinese Journal of Contemporary Values*, 2020, No. 1, 94-104. (In Chinese)

DORSEY, Donna

Academic affiliation: MacEwan University, Edmonton, Canada

Current areas of research/teaching interests: Buddhist Philosophy particularly Santideva’s *Sikṣasamuccaya*, Hindu Philosophy (Samkhya, Advaita), Comparative (Plato

(Philosopher King)/Buddhism (Bodhisattva); Relational and Care Ethics/Buddhist Ethics); Levinas/Buddhism (Ethics and Agency)

DOU, Ze-Li (窦泽黎)

Academic affiliation: Texas Christian University, USA

Current areas of research/teaching interests:

<1> Comparing philosophies of ancient Greece with those of ancient China; <2> Influence and manifestation of philosophical attitudes in the history of mathematics. <3> Approaches to understanding cognition via artificial intelligence (e.g. AlphaGo).

Current research projects relevant to comparative philosophy:

-relation between agon in Platonic philosophy and zheng 争 (struggle), yu 欲 (desire), and wuwei 无为 (no action) in Confucian and Daoist texts;
-conception of infinity, and indivisible and infinitesimal magnitudes, in the West and in China up to the 17th century (the advent of calculus). (For example, Zeno, Aristotle, Archimedes to Galileo in the West; Hui Shi, Gongsun Long to Liu Hui and Zu Chongzhi/Zu Geng in China.)

DRIEGHE, Geert

Academic affiliation: independent scholar

Current areas of research/teaching interests: Comparative Philosophy, Japanese Philosophy

Current research projects relevant to comparative philosophy
Modelling of worldviews across cultures, Japanese Philosophy

EDATTUKARAN, Vilson

Academic affiliation: Dharmaram Vidya Kshetram, Bengaluru, India

Current areas of research/teaching interests: metaphysics, history of philosophy, comparative philosophy

Representative research writings in philosophy and/or comparative philosophy:

-Dialogue with the World: Concept of Body in Merleau-Ponty and Ramanuja

FOX, Alan

Academic affiliation: University of Delaware, USA

Current areas of research/teaching interests: process readings of Daoism; Asian and Comparative Religion, Philosophy, and Psychology

Representative research writings in philosophy and/or comparative philosophy:

-“Self-reflection in the *Sanlun* tradition: *Madhyamika* as the Deconstructive Conscience of Buddhism”, in the *Journal of Chinese Philosophy*, Vol.19, No.1, March 1992, pp.1-24.

-“Reflex and Reflectivity: *Wuwei* in the *Zhuangzi*”, in *Asian Philosophy*, Volume 6:1 (1996), pp. 59-72.

-“Concrete Ethics in a Comparative Perspective: *Zhuangzi* meets William James,” in *Varieties of Ethical Reflection*, ed. Michael Barnhart, New York: Lexington Books, 2003, 67-92.

HAN, Linhe (韩林合)

Academic affiliation: Peking University, China

Current areas of research/teaching interests: Metaphysics, philosophy of mind, comparative philosophy

Representative research writings in philosophy and/or comparative philosophy:

- 《逻辑哲学论研究》,
- 《虚己以游世——庄子哲学研究》
- 《游外以冥内——郭象哲学研究》

HENNESSEY, Anna

Academic affiliation: Berkeley Center for the Study of Religion, UC Berkeley, USA

Current areas of research/teaching interests: comparative approach to the areas of philosophy, religious studies and art history

Representative research writings in philosophy and/or comparative philosophy:

-*Imagery, Ritual and Birth: Ontology Between the Sacred and the Secular* (Lexington Books, 2018)

-“Social Ontology and the Rituals of Birth” in *Proceedings from the 2019 annual conference of the International Society for Information Studies (IS4SI)*, Multidisciplinary Digital Publishing Institute (MDPI), 2020.

-“Chinese Images of Nature, Body, and Cosmos Visualizing Human Physiology and Homeostasis with the Natural World” in *Sustainable Societies: Interreligious and Interdisciplinary Responses* (Springer, forthcoming)

HONG, Chang-Seong (홍창성)

Academic affiliation: Minnesota State University Moorhead, USA

Current areas of research/teaching interests: Buddhist philosophy, metaphysics, philosophy of mind

Representative research writings in philosophy and/or comparative philosophy:

“I have listed a number of my recent publications on my homepage. Please refer to it: <http://web.mnstate.edu/hong/>”

HRUBEC, Marek

Academic affiliation: Centre of Global Studies, Institute of Philosophy, the Czech Academy of Sciences, Czech

Current areas of research/teaching interests: Contemporary African, Chinese and European moral, social and political philosophy

Representative research writings in philosophy and/or comparative philosophy:

-(co-edited with Albert Kasanda). *Africa in a Multilateral World*. London and New York: Routledge 2021.

-(co-edited with Emil Voráček). *Čína a její partneři. Interakce v Eurasii*. Bratislava: Veda.

-“The Historical Resources of China’s Model”, *Human Affairs*. Vol. 30, No. 2 (2020), pp. 134-145. ISSN 1210-3055.

JIN, Yutang (金钰棠)

Academic affiliation: Princeton University, USA

Current areas of research/teaching interests: Confucian political theory, democratic theory, methods in political theory as well as comparative political theory.

Representative research writings in philosophy and/or comparative philosophy:

-“Confucian Leadership Democracy: A Roadmap,” *Comparative Philosophy* 12.2 (2021): 79-102

-“Between Political Meritocracy and Participatory Democracy: Toward Realist Confucian Democracy,” *Culture and Dialogue* (special issue on “Confucianism: Comparisons and Controversies”) 8(2) (2020), 251-279

-“Confucian Justifications of Democracy: A Critique of Joseph Chan’s Democratic Theory,” *Philosophy East and West* 70(2) (2020), 374-394.

JOHNSON, Monte

Academic affiliation: University of California at San Diego, USA

Current areas of research/teaching interests:

Ancient Wisdom Traditions, Early Greek Philosophy, Aristotle Studies, Greco-Roman Philosophy, Comparative Philosophy (especially ancient Greece, India, and China).

Representative research writings in philosophy and/or comparative philosophy:

-“Review of *The Origins of Philosophy in Ancient Greece and Ancient India*, by Richard Seaford”, *Philosophy East and West* 71.2 (2021): 1-10.

-“Early Pyrrhonism as a sect of Buddhism? A case study in the methodology of comparative philosophy” (With Brett Shults.), *Comparative Philosophy* 9.2 (2018): 1-40.

JONES, Nick (Nicholaos)

Academic affiliation: The University of Alabama in Huntsville, USA

Current areas of research/teaching interests:

History of Chinese Buddhist Philosophy, Buddhist Philosophy, Comparative Metaphysics, Philosophy of Systems Biology, Cross-Cultural Ethics

Representative research writings in philosophy and/or comparative philosophy:

-“Mereological Composition in Analytic and Buddhist Perspective,” *Journal of the American Philosophical Association* (forthcoming).

-“An Account of Generous Action and Esteem in Pāli Buddhism,” *International Journal of Buddhist Thought & Culture* 30.2 (2020), 195-225.

-“A Russellian Analysis of the Buddhist *Catuṣkoṭi*,” *Comparative Philosophy* 11.2 (2020), 63-89.

KAHTERAN, Nevad

Academic affiliation: University of Sarajevo, Faculty of Philosophy, Bosnia & Herzegovina

Current areas of research/teaching interests: Eastern & Comparative Philosophy (Bosnian pioneer).

Representative research writings in philosophy and/or comparative philosophy:

-*The Role of Comparative Philosophy in Bosnia and Herzegovina: Philosophising at the Big Fault Line* (Cambridge Scholars Publishing, 2021)

-(ed.) *Nove granice kineske filozofije (New Frontiers of Chinese Philosophy)* (El-Kalem, Sarajevo, 2018).

-(ed.) *Platforma za islamsko-konfucijansko-daoistički dijalog na Balkanu (A Platform for Islamic-Confucian-Daoist Dialogue in the Balkans)* (ITD Sedam, Sarajevo, 2010)

KAIPAYIL, Joseph

Academic affiliation: Jeevalaya Institute of Philosophy, Bangalore, India

Current areas of research/teaching interests: Metaphysics, Indian Philosophy, and Comparative Philosophy

Representative research writings in philosophy and/or comparative philosophy:

-“Reimagining the Study and Teaching of Philosophy for Our Time”

-“Contemporary Interpretations of Shankara’s Advaita and the Affirmation of the World”

-monograph book *The Epistemology of Comparative Philosophy*

KARUVELIL (Kāruvēlil), George

Academic affiliation: Jnāna-Deepa, Institute of Philosophy and Theology, Pune, India

Current areas of research/teaching interests: Epistemology, Hermeneutics, Religion, Comparative Religion, Reason and Faith, Fundamental theology, society and politics, culture, communication

Representative research writings in philosophy and/or comparative philosophy:

-*Faith, Reason, and Culture: An Essay in Fundamental Theology* (Palgrave Macmillan, 2020)

KAZASHI, Nobuo (嘉指信雄)

Academic affiliation: Kobe University, Japan; Dalian University of Technology, China

Current areas of research/teaching interests: Comparative philosophy (Japanese, Continental, American); Peace studies

Representative research writings in philosophy and/or comparative philosophy:

-“Thaumazein at the Nuclear Anthropocene: The Life and Thought of J. Takagi as a Citizen Scientist,” *Philosophy and Global Affairs*, Vol.I-1, 2021.

-“Metanoetics for the Dead and the Living: Tanabe Hajime, Karaki Junzo, and Moritaki Ichiro on the Nuclear Age.” In *Contemporary Japanese Philosophy*, ed. by M. Yusa, Bloomsbury, 2017.

-“Bio-Politics over Radiation: From Hiroshima, Chernobyl to Fukushima.” In *New Steps in Japanese Studies*, Ca’ Foscari University of Venice, 2017.

KROLL, Jorn

Academic affiliation: independent scholar

Current areas of research/teaching interests: “I am basically interested in what I call “transformative philosophy / philosophizing.”...A comparative perspective is the best general approach to probe “the things themselves” from various cultural and methodological perspectives.”

Representative research writings in philosophy and/or comparative philosophy:

- recent comparative essay on Zhuangzi and Karl Jaspers,

which was published last November in the online journal *Existenz* that focuses on the work of Karl Jaspers, psychiatrist and philosopher.

LAI, Karyn

Academic affiliation: University of New South Wales, Sydney, Australia

Current areas of research/teaching interests: Chinese philosophy, comparative ethics, comparative epistemology, philosophy of religion.

Representative research writings in philosophy and/or comparative philosophy:

-(co-edited with Chiu, WW), *Skill and Mastery: Philosophical Stories from the Zhuangzi* (2019, London: Rowman and Littlefield International).

-(co-edited with Benitez, R and Kim, HJ) *Cultivating a Good Life in Early Chinese and Ancient Greek Philosophy: Perspectives and Reverberations* (2018, London: Bloomsbury Press).

-*Introduction to Chinese Philosophy* (2017, 2nd ed. Cambridge, UK: Cambridge University Press)

LAMBERT, Andrew

Academic affiliation: City University of New York (CUNY); College of Staten Island, USA

Current areas of research/teaching interests: Classical Confucian thought, Ethics,

Comparative Philosophy

Representative research writings in philosophy and/or comparative philosophy:

LEE, Keekok (利基国)

Academic affiliation: Faculty of Humanities, University of Manchester, UK

Current areas of research/teaching interests: Western and Chinese philosophy, philosophy of medicine: Biomedicine and Chinese Medicine ethics: virtue ethics in the Chinese tradition and the Western tradition

Representative research writings in philosophy and/or comparative philosophy:

-*Warp and Weft: Chinese Language and Chinese Culture*, Eloquent Books, New York, 2008; Amazon Publishing, 2018.

-*The Philosophical Foundations of Modern Medicine*, Palgrave Macmillan, Basingstoke, 2012.

-*The Philosophical Foundations of Classical Chinese Medicine: Philosophy, Methodology, Science*. Lanham, Lexington Book (Rowan & Littlefield), 2017.

LELE, Amod

Academic affiliation: Boston University, USA

Current areas of research/teaching interests: comparative ethics (especially Buddhism), Indian philosophy

Representative research writings in philosophy and/or comparative philosophy:

-“Disengaged Buddhism”, *Journal of Buddhist Ethics* 26 (2019): 240-89;

-“The Metaphysical Basis of Śāntideva’s Ethics”, *Journal of Buddhist Ethics* 22 (2015): 249-83;
 -“Beyond Enacted Experiences”, *Journal of Integral Theory and Practice* 7.2 (2012): 72-87

LI, Jingjing (李晶晶)

Academic affiliation: Institute for Philosophy, Leiden University, Netherlands

Current areas of research/teaching interests: Comparative Philosophy, Buddhist philosophy, Feminist theories in East Asia, Chinese Philosophy, Phenomenology

Representative research writings in philosophy and/or comparative philosophy:

-(2021), “Eroding sexism: A Yogācāra dialectics of gender”, *Dialogue*: 1-21.

-(2019), “Through the Mirror: The Account of Other Minds in Chinese Yogācāra Buddhism”, *Dao*, 18(3): 435-451.

-(2016), “Buddhist Phenomenology and the Problem of Essence”, *Comparative Philosophy* 7(1): 59-89.

LI, Zhangyin (李章印)

Academic affiliation: Shandong University, China

Current areas of research/teaching interests: Heidegger’s philosophy, comparative philosophy

Representative research writings in philosophy and/or comparative philosophy:

- “The Repeated Misunderstanding of Heidegger’s Conception of Death”, *Nanjing Journal of Social Sciences* 2018, No.4

LIU, Yi (刘益)

Academic affiliation: China West Normal University, China (西华师范大学数学与信息学院)

Current areas of research/teaching interests: 禅宗与海德格尔哲学比较研究

Representative research writings in philosophy and/or comparative philosophy:

-禅者的“手”与海德格尔的“手”

-六祖惠能的“物”与海德格尔的“物”

-海德格尔的“死”与禅者的“死”

LOCHNER, Wendy

Academic affiliation: Columbia University

Current areas of research/teaching interests: Death and dying, meditation, philosophy of life, philosophy of religion (all in comparative context)

LUO, Shirong

Academic affiliation: Simmons University, USA

Current areas of research/teaching interests: Ethics in Confucian and Western traditions

Representative research writings in philosophy and/or comparative philosophy:

-“Integrating Care and Respect: Early Confucian Ethics as Inclusive Ethics.”

Journal of Confucian Philosophy and Culture 35 (2021): 47-76

-“Relation, Virtue, and Relational Virtue: Three Concepts of

Caring.” *Hypatia* 22, no. 3 (2007): 92–110.

MASON, Joshua

Academic affiliation: Loyola Marymount University, USA

Current areas of research/teaching interests: Chinese Philosophy, Hermeneutics, Ethics, Political Philosophy, Conceptual Metaphor

Representative research writings in philosophy and/or comparative philosophy:

MCMAHON, Conor

Academic affiliation: University of Oklahoma, USA

Current areas of research/teaching interests: “My dissertation project is going in the direction of trying to reconstruct a theory of knowledge based...on what I think are some ontological assumptions / perspectives found during the Warring States period of Chinese history”

Representative research writings in philosophy and/or comparative philosophy:

MOU, Bo (牟博)

Academic affiliation: Department of Philosophy, San Jose State University, USA

Current areas of research/teaching interests: philosophy of language, metaphysics, philosophical methodology, comparative philosophy, Chinese philosophy

Representative research writings in philosophy and/or comparative philosophy:

-monograph book: *Cross-Tradition Engagement in Philosophy: A Constructive-Engagement Account* (“Routledge Studies in Contemporary Philosophy” monograph series, Routledge; 2020).

-monograph book: *Semantic-Truth Approaches in Chinese Philosophy: A Unifying Pluralist Account* (Lexington Books; 2018).

-monograph book: *Substantive Perspectivism: An Essay on Philosophical Concern with Truth* (“Synthese Library” monograph series, vol. 344; Dordrecht: Springer; 2009).

NGUYEN, Nam

Academic affiliation: Fulbright University Vietnam

Current areas of research/teaching interests: Vietnam’s Modern Intellectual/Conceptual History in East Asian Contexts; Cultural Studies on Vietnam and East Asia

Representative research writings in philosophy and/or comparative philosophy:

-“A Vietnamese Reading of the Master’s Classic: Phạm Nguyễn Du’s *Humble Comments on the Analects* as an Example of Transformative Learning”, *Journal of Asian Studies*, vol. 5:2 (2017).

-“Traveling ethics textbooks in East Asia at the end of the 19th and the beginning of the 20th centuries” 「19世紀末から20世紀初頭にかけて東アジアの旅行倫理教科書」, 『上智大学教育学論集』51号(2017年3月).

-“All under Heaven Belongs to the Public: Rereading *Tân định luân lý giáo khoa thư* 新訂倫理教科書 in the East Asian

Context of the Early Twentieth Century,” *Journal of Research and Development*, vol. 5 (122), 2015.

ODA, Takaharu (小田崇晴)

Academic affiliation: Trinity College, Dublin, Ireland

Current areas of research/teaching interests: Early modern history of comparative philosophy; George Berkeley (my PhD thesis); Buddhist philosophy in general.

Representative research writings in philosophy and/or comparative philosophy:

- *Irish Philosophy in the Age of Berkeley*, co-edited, Cambridge University Press, 2020.

ROŠKER, Jana S.

Academic affiliation: University of Ljubljana, Slovenia

Current areas of research/teaching interests: Methodology of intercultural research, Modern and classical Chinese philosophy, Chinese ethics, Chinese epistemology, Chinese hermeneutics, Chinese Logic, Comparative philosophy, Contemporary Chinese philosophy, Methodology of Chinese philosophy, Modern New Confucianism

Representative research writings in philosophy and/or comparative philosophy:

-List of my publications for the last 10 years (2011-2021): https://bib.cobiss.net/bibliographies/si/webBiblio/bib201_20210429_060220_13009.html

and on my individual professional website at Academia.edu: <https://janarosker.academia.edu/research#papersinenglishandchinese>

SCHILTZ, Elizabeth

Academic affiliation: Department of Philosophy, College of Wooster, USA

Current areas of research/teaching interests: Comparative Philosophy, Ancient Greek Philosophy, Indian Philosophy, Philosophy as a Way of Life, Philosophy of Religion

Representative research writings in philosophy and/or comparative philosophy:

-“Meditation is the Substance of Wisdom: East Asian Buddhism in the Philosophy Classroom,” chapter, in *Introduction to Buddhist East Asia: An Interdisciplinary Approach*, edited by Robert Scott and James McRae, forthcoming from SUNY Press.

-“The ‘Vessel of Knowledge’ That Stole Our Hearts,” chapter, in *The Good Place and Philosophy*, 2019.

-“The *Katha Upanishad*,” chapter, in *The Upanishads: A Complete Guide*, edited by Singe Cohen. London: Routledge Publishing, 2017.

SCHNEIDER, Henri

Academic affiliation: Nordakademie, university of applied sciences, Austria

Current areas of research/teaching interests: Chinese Philosophy, Comparative Philosophy, Philosophy of Religion

Representative research writings in philosophy and/or comparative philosophy:

-2019: *An Introduction to the Political Philosophy of Hanfei*

SELLMANN, James

Academic affiliation: UNIVERSITY OF GUAM, USA

Current areas of research/teaching interests: Pre-Qin, Han and Xuanxue philosophies. Huang-Lao in the Lǔshi Chunqiu
Correlative thinking in Pacific philosophies. Comparative constitutional theory.

Representative research writings in philosophy and/or comparative philosophy:

-*Timing and Rulership in Master Lü's Spring and Autumn Annals*, State University of New York Press.

-“Corelative thinking in Pacific Island (Micronesian) Cultural Philosophies, *Pacific Asia Inquiry*, vol. 11, 2020-21.

www.uog.edu/pai

SEOK, Bongrae

Academic affiliation: Alvernia University, USA)

Current areas of research/teaching interests: Moral Psychology, Comparative Philosophy (Confucianism), Cognitive Science, NeuroEthics, Neuroaesthetics

Representative research writings in philosophy and/or comparative philosophy:

-*Naturalization, Human Flourishing, and Asian Philosophy: Owen Flanagan and Beyond* (2020, Routledge)

-*Moral Psychology of Confucian Shame: Shame of Shamelessness* (2016, Rowman and Littlefield International)

-*Embodied Moral Psychology and Confucian Philosophy* (2013, Lexington)

SHIELDS, James Mark

Academic affiliation: Bucknell University, USA

Current areas of research/teaching interests: RESEARCH:

Modern Japanese Buddhism/religion; comparative philosophy; comparative ethics; religion and politics

TEACHING: Asian and comparative philosophy; comparative literature; comparative religion; sexuality and gender studies

Representative research writings in philosophy and/or comparative philosophy:

-“Future Perfect: Tolstoy and the Structures of Agrarian Buddhist Utopianism in Taishō Japan.” *Engaging Violence: Case Studies from the Japanese Religious Traditions*, a special issue of *Religions* 9, 161 (2018): 1–12.

-“Immanent Frames: Meiji New Buddhism and the ‘Religious Secular’.” *Japan Review: Journal of the International Research Center for Japanese Studies* 30 (2017): 79–96.

-“From Topos to Utopia: Critical Buddhism, Globalization, and Ideology Criticism.” In *Buddhist Responses to Globalization*, edited by Leah Kalmanson and James Mark Shields, 51–80. Lanham, MD: Lexington, 2014.

SORAJ, Hongladarom

Academic affiliation: Department of Philosophy and Center for Science, Technology, and Society, Chulalongkorn University

Current areas of research/teaching interests: Philosophy of

technology, applied ethics, Buddhist ethics

Representative research writings in philosophy and/or comparative philosophy:

- "Please see my profile at <https://philpeople.org/profiles/soraj-hongladarom>"

SPACKMAN, John

Academic affiliation: Middlebury College, USA

Current areas of research/teaching interests: Philosophy of mind, philosophy of language, Buddhist philosophy

Representative research writings in philosophy and/or comparative philosophy:

- "Nonconceptual Cognition in Yogacāra and Madhyamaka Thought." In Mark Siderits, Ching Keng, and John Spackman, eds., *Buddhist Philosophy of Consciousness: Tradition and Dialogue*. Leiden and Boston: Brill, 2020.

- (co-edited with Mark Siderits, Ching Keng). *Buddhist Philosophy of Consciousness: Tradition and Dialogue*. Leiden and Boston: Brill, 2020.

- "Between Nihilism and Anti-Essentialism: A Conceptualist Interpretation of Nāgārjuna." *Philosophy East and West* 64:1 (January 2014), 151-73.

SUN, Wei (孙伟)

Academic affiliation: Philosophy Institute, Beijing Academy of Social Sciences, China

Current areas of research/teaching interests: Chinese philosophy, Comparative philosophy

Representative research writings in philosophy and/or comparative philosophy:

- "‘通观’与‘虚壹而静’-柏拉图灵魂说与荀子‘神明’观之比较", 《哲学研究》2021年第3期。

- "Pragmatic Approach or Constructive-Engagement Strategy? —A Methodology in Comparing Chinese and Western Philosophy", *Comparative Philosophy*, vol.10, no.1, 2019.

- "当代西方学界对中西比较哲学方法论的研究及反思", 《国外社会科学》2016年第4期。

Valmisa, Mercedes

Academic affiliation: Gettysburg College, USA

Current areas of research/teaching interests: Classical Chinese Philosophy, Asian Philosophy, Global Philosophy Philosophy of Action, Social Philosophy

Representative research writings in philosophy and/or comparative philosophy:

- *A Chinese Philosophy of Action* (Oxford University Press, 2021);

- "What is a Situation?" in *Dao and Time: Comparative Perspectives*, Livia Kohn ed. (Cambridge, Mass.: Three Pines Press), forthcoming;

- "Wang Bi and the Hermeneutics of Actualization" in *The Craft of Oblivion: Aspects of Forgetting and Memory in Ancient China*, ed. Albert Galvani (Honolulu: Hawai'i University Press), forthcoming.

VERMA, Ajay

Academic affiliation: Jawaharlal Nehru University, New Delhi, India

Current areas of research/teaching interests: Critiquing philosophical issues in Classical Indian thought systems from modern perspectives.

Representative research writings in philosophy and/or comparative philosophy:

-(2021) "Silence as a Therapeutic Device: A Case for Śunyavāda as Philosophical Quietism" as Chapter-2 in Krishna Mani Pathak (editor), *Quietism, Agnosticism and Mysticism Mapping the Philosophical Discourse of the East and the West* Springer, 2021.

- (2021) "Epistemological Foundations of Caste-Identities: A Review of Buddhist Critique of Indian Realism" in Pradeep Gokhale (editor), *Classical Buddhism, Neo-Buddhism and the Question of Caste*, Routledge Publishers, 2021, 65-77.

-(2019) "Perception, Apperception and Understanding of the 'Other' in A Phenomenological Appraisal of Nyāya, Buddhist and Advaitin Theory of Knowledge" in Sen, Manidipa (editor), *Problem of the Self: Consciousness, Subjectivity and the Other*, Aakar Publications. 100-120.

Wang, Kun

Academic affiliation: Sun Yat-sen University, China

Current areas of research/teaching interests: comparative study in feminist ethics, multidisciplinary study in post-human

Representative research writings in philosophy and/or comparative philosophy:

- "‘理’在工夫过程中的柔性化诠释", 《周易研究》2019.3。

- "感通本体论——《周易》人文世界的本源构成", 《思想与文化》第二十四辑, 2019.6。

- "‘以意逆志’重辨", 《中国诠释学》2019.12。

WENNING, Mario

Academic affiliation: University of Macau, China

Current areas of research/teaching interests: Intercultural Philosophy, Social and Political Philosophy, Aesthetics

Representative research writings in philosophy and/or comparative philosophy:

- *Environmental Philosophy and East Asia: Nature, Time, Responsibility*, Routledge, forthcoming 2022.

- *The Human-Animal Boundary: Exploring the Line in Philosophy and Fiction* (edited with Nandita Batra), Lanham: Lexington 2018.

- *Comparative Perspectives on the Philosophy of Nature*, *Comparative Philosophy*, vol. 5:2, 2014.

WOODLING, Casey

Academic affiliation: Coastal Carolina University, USA

Current areas of research/teaching interests: Malagasy philosophy, Malagasy language, and Malagasy thought. currently teaching Introduction to Philosophy, Introduction to Logic and Business Ethics

Representative research writings in philosophy and/or comparative philosophy:

- "Siméon Rajaona on Western ways of thinking and the

authentic Malagasy mind," with Graziella Masindrazana and Zoly Rakotoniera, *South African Journal of Philosophy*, 37 (3): 347-360, 2018.

- "Malagasy Time Conceptions," *Comparative Philosophy*, 8 (1): 63-81, 2017

WU, Yang (伍洋)

Academic affiliation: Shanghai Ocean University, China

Current areas of research/teaching interests:

political philosophy, Marxist philosophy as a political philosophy

Representative research writings in philosophy and/or comparative philosophy:

- “帝国主义叙事的历史嬗变与对抗逻辑的激进建构” . 上海: 《当代国外马克思主义评论》第17辑, 2018. 12 (CSSCI源刊)

- “列宁革命政治的哲学思想——以战争辩证法为视角” . 上海: 《当代国外马克思主义评论》, 第16辑, 2018. 5 (CSSCI源刊)

- “从皮凯蒂的《21世纪资本论》再思马克思的资本概念” . 上海: 《当代国外马克思主义评论》第14 辑, 2017. 5. (CSSCI源刊)

XIE, Yipin (谢一斌)

Academic affiliation:

Current areas of research/teaching interests: Ethics, Greek philosophy

Representative research writings in philosophy and/or comparative philosophy:

-“The dilemma of recollection and the madness of love: on Plato's theory of soul cognition”, *Studies on Foreign Social Science*, 2020.1.

-“Love and nature in the Republic: an analysis based on Strauss's theory of natural right”, *Theory Horizon*, 2018.12.

-(with XIE, Wenyu), “A study of pre-Socrates's philosopher's source theory”, *Journal of Yunnan University Social Sciences Edition*, 2015.2

YANG, Xiaomei (杨小梅)

Academic affiliation: Southern Connecticut State University

Current areas of research/teaching interests: Chinese philosophy, Ethics, Indian philosophy, Logic, Philosophy of language

Representative research writings in philosophy and/or comparative philosophy:

“My publications are in English in both Western philosophy and Chinese philosophy”

YI, Byeong-uk

Academic affiliation: University of Toronto, Canada

Current areas of research/teaching interests: Logic, philosophy of language, metaphysics

YU, Sun Kyeong (유선경)

Academic affiliation: Department of Philosophy, Minnesota State University, Mankato, USA

Current areas of research/teaching interests: Philosophy of

Biology, Philosophy of Science, Philosophy of Mind, Buddhist Philosophy, Cognitive Science;

Other Teaching Interests: History of Science, Medical Ethics, Asian Philosophy, Introduction to Biology/Molecular Biology

Representative research writings in philosophy and/or comparative philosophy:

- How Bioscience Meets Buddhism, 2020, co-authored with Dr. Chang-Seong Hong, Unjusa Publisher, Korea.

-*Enlightenment and History: Theory and Praxis in Contemporary Buddhism*, 2017, co-translated with Dr. Chang-Seong Hong in English, Bulkwang Publishing, Korea.

-*Philosophy of Biology*, 2014, Thinking Power Publisher, Korea.

YU, Yih-hsien

Academic affiliation: Department of Philosophy, Tunghai University, Taiwan, ROC

Current areas of research/teaching interests: Comparative Philosophy, Metaphysics, Process Philosophy, Original Confucianism, Huayan Buddhism.

Representative research writings in philosophy and/or comparative philosophy:

-(2019) “Seeking Philosophical Foundations for Ecological Civilization: Natural Theology East and West,” Yih-hsien Yu, *Annals of Bioethics & Clinical Applications (ABCA)*, MedWin Publishers, <https://medwinpublishers.com/ABCA/>. (2609 Crooks Rd #229 Troy, MI 48084, USA) Volume 2, Issue [Revised from “Seeking a Philosophical Foundation for an Age of Spiritual Ecology: Natural Theology Revisited” *Universitas, Monthly Review of Philosophy and Culture*, 2012.07].

-(2019) “Matteo Ricci and Leibniz’ Concepts of Li and Qi: A Cross-Philosophical Thinking From the Perspective of Original Confucianism,” Fujen Conference on “Toward Multiple Others, In Commemoration of Late Dr. Vincent Shen,” held by Catholic Fujen University, New Taipei City. [In Chinese, unpublished]

-(2018). “On the Way-Out of the Predicament of Moral Education in China ---From the Perspectives of Global Ethics and Tianxia”, 2018 International Conference Re-Learning to Be Human for Global Times: Becoming Human and Education for/in Global Times, host jointly by the Council for Research in Value and Philosophy, RVP, the Catholic University of America and the Department of Philosophy, Tunghai University at Tunghai University, Taiwan, ROC.

ZHANG, Lili (张丽丽)

Academic affiliation: Institute of Philosophy, Chinese Academy of Social Sciences

Current areas of research/teaching interests: Comparative Philosophy, Feminist Philosophy, *Yijing* Studies

Representative research writings in philosophy and/or comparative philosophy:

-*Comprehensive Harmony Thomé Fang's Philosophy*. 2018. New York: Global Scholarly Publications(合著)

-《荀子“圣王”的三种解读》，《江汉论坛》，2017年第2期（《中国社会科学文摘》2017年第7期观点转载）。

-《卫德明易学宇宙论思想研究》，《周易研究》，2017年第2期。

ZHANG, Longxi (張隆溪)

Academic affiliation: City University of Hong Kong, Hong Kong, China

Current areas of research/teaching interests: East-West comparative studies

Representative research writings in philosophy and/or comparative philosophy:

-*From Comparison to World Literature* (SUNY, 2015, Japanese trans. 2018).

- *Unexpected Affinities: Reading across Cultures* (Toronto UP, 2007).

- *Allegoresis: Reading Canonical Literature East and West* (Cornell UP, 2005, Japanese trans. 2016)

ZHANG, Meng

Academic affiliation: City University of Hong Kong, Hong Kong, China

Current areas of research/teaching interests: East-West comparative studies

Representative research writings in philosophy and/or comparative philosophy:

-*From Comparison to World Literature* (SUNY, 2015, Japanese trans. 2018).

- *Unexpected Affinities: Reading across Cultures* (Toronto UP, 2007);

- *Allegoresis: Reading Canonical Literature East and West* (Cornell UP, 2005, Japanese trans. 2016);

ZHANG, Xianglong (张祥龙)

Academic affiliation: Peking University, China

Current areas of research/teaching interests: comparative philosophy, Chinese philosophy, Heidegger's philosophy, Confucian philosophy

Representative research writings in philosophy and/or comparative philosophy:

-*Home and Filial Piety: From the View between the Chinese and the Western* (2017).

-*Showing the Heart of Heaven and Earth by Restoration: The Implications and Ways of Confucian Recurrence* (2014).

-*Lectures on the History of Confucian Philosophy* (four volumes, 2009-2019).

ZHENG, Yuzian (郑宇健)

Academic affiliation: Lingnan University/CUHK, Hong Kong, China

Current areas of research/teaching interests: normativity, naturalism, comparative philosophy

Representative research writings in philosophy and/or comparative philosophy:

-(2019) "Actions, paths, and rational reconstruction: responses to Mele, Jiang, and Beebe", *Dao: A Journal of Comparative Philosophy* 18: 619-630.

-(2019) 《规范性：思想和意义之基》(Normativity: foundation of ideas and meanings), 232 pages, 人民大学出版社 (Beijing: Renmin University Press).

-(2017) "Content Individuation and Evolutionary Content Emergence", *Comparative Philosophy* 8.1: 129-132.

ZHOU, Hongyin (周宏胤)

Academic affiliation: Nan Kai University (南开大学), China

Current areas of research/teaching interests: metaphysics (especially theory of causation), comparative philosophy, Marxist philosophy.

Representative research writings in philosophy and/or comparative philosophy:

- 《句形树白描——符号指谓的句法结构图解》，《江海学刊》2020年第2期。



**1st CPWP INTERNATIONAL
VIRTUA CONFERENCE
(Late April 2022)**

**1st CPWP International Virtual Conference on
“Comparative Philosophy
toward World Philosophy”
(2022-1-28 update)**

An international conference on the theme “Comparative Philosophy toward World Philosophy”, co-organized by the International Society for Comparative Philosophy toward World Philosophy (“CPWP”: <www.cpwponline.org>) [as its 1st term of “Comparative Philosophy toward World Philosophy” conference series] and the open-access international journal, *Comparative Philosophy* (ISSN: 2151-6014 <www.comparativephilosophy.org>), and co-sponsored and hosted by the Center for Comparative Philosophy, San Jose State University with the support of the Dr. Chaote Lin Endowment, USA, will be held virtually during the week of April 18 (Monday) -23 (Saturday) April 2022, with panel sessions arranged in a scattered way sensitive to the speakers/participants’ different international time zones and other relevant situational elements, instead of all sessions one by one within one or two days.

Format:

Partially with consideration of the COVID-19 situation, partially to enable the participating parties to focus on relevant academic things without worries and distraction to such non-academic things as travel related

difficulties/expenses, and more in view of the recent well-developed Zoom-like internet means as a powerful channel for effective communication and academic discussion, this international conference is to be held in the virtual format via a range of coordinated Zoom panel sessions. The timeline arrangements for the different Zoom panel sessions will be sensitive to the constitutions of participants and their working-hours in different international time zones during the conference period.

Emphasis, focus and expectations of submission contents:

To fulfill the shared concern and emphasis by the co-organizer/co-sponsor parties in their missions, this international conference is issue/topic oriented with emphasis on contribution to the contemporary development of philosophy (instead of historical figure or specific doctrine oriented), focusing on a range of philosophical issues/topics in various areas of philosophy that are or can be jointly concerned and approached in a way of cross-tradition engagement (via appropriate philosophical interpretation and from a higher and/or broader philosophical vantage point): how distinct approaches and resources from different philosophical traditions [whether distinguished culturally (such as Chinese, Indian, Islamic, Latin-American, Western...traditions)] or by style/orientation (analytic vs. “Continental” styles/orientations, Confucian-oriented, Buddhist-oriented, Marxist-oriented, ...)], or from some (ancient) philosophical tradition and contemporary scholarship (philosophy or other intellectual pursuits), can talk to, engage with and learn from each other and constructively make joint contributions to the contemporary development of philosophy on the addressed jointly-concerned issues/topics.

These issues/topics are thus expected to be philosophically interesting to the general membership of the co-organizers and co-sponsors, instead of being only locally interesting to ones working merely in one tradition or merely on historical/descriptive topics.

The contents of individual research papers, roundtable discussion panels (with their critical-discussion presentations) and the “author meets critics” panels (with their commentary/reply presentations) are expected to have foregoing emphasis and focus. [Note: one specific paper in the above three categories can be labeled some title addressing one figure or some specific doctrine in one tradition; the point is this: it is expected to treat the addressed historical figure/specific doctrine (if any) as one representative approach to a jointly concerned philosophical issue from a higher and/or broader vantage

point, which constitutes the eventual focus point that would generate general philosophical interest to the wide community membership/readership of the co-sponsors of this conference event.]

There are the following expectations for the submissions to have a quality conference and that generate good critical discussion on scene and post conference engagement:

<1> A presentation paper to be submitted is expected to result from a later stage (with relatively well-developed explanation) of the author’s research project that makes more or less original contribution to our understanding and treatment of a jointly concerned philosophical issue (instead of merely at its initial stage that has yet to be refined).

<2> A roundtable discussion panel to be proposed is expected to capture the updated scholarship in the literature on the topic under examination. [At least two committed discussants are in a roundtable discussion panel; a separate panel chair can be included in the proposal.]

<3> An “author meets critics” panel is expected to focus on a recent published research writing that its proposal maker would render it original and philosophically interesting enough to generate a good constructive-engagement dialogue on the addressed jointly concerned issue. [At least one committed critic as well as the author are included in the proposal.]

Participation and engaging discussion strategy:

To effectively implement the foregoing mission emphasis, enhance the quality of engaging discussion, and facilitate the interested participants to benefit more from this mutual learning/engagement opportunity via this critical discussion platform, the following strategy of participation and engaging discussion is taken.

<1> To have a quality conference and generate a good critical discussion on scene, the specific quality-control expectations for the submissions are made as explained above.

<2> To have the submissions understandable and thus open to others’ criticism and engagement, they need to meet these basic academic expectations for a philosophical writing that is ready for criticism: careful explanation, rigorous argumentation, and clear expression.

<3> To enable the conference participants to be better prepared for discussion, the complete texts of individual research presentation, detailed outlines of critical-discussion and commentary and reply presentations (if any) will be sent to the registered participants for warming-up preview around two weeks ahead of the

conference.

<4> To make sure sufficient critical discussion time, more than half of the time of a panel session will be allocated for discussion on scene, while the presentation time will be flexible given that the complete text of an individual research paper or detailed outline of a critical-discussion or commentary/reply presentation is already sent to the registered participants for warming-up preview.

Major timelines:

<1> Submission of <1.1> the package of an individual presentation paper [including: (a) a full (draft) text of the presentation paper (3000-5000 words); (b) its abstract (150-250 words)] or <1.2> the proposal package for a roundtable discussion panel [including: (a) its proposal; (b) the identities of the discussants (and the panel chair if any); (c) detailed presentation outlines from at least two committed discussants] or <1.3> the proposal package for an “author meets critics” panel [including (a) its proposal; (b) the identities of the author and committed critic(s); (c) the critic(s)’ (more or less detailed) presentation outline(s) to which the author will give his/her reply] by the end of January 2022 (when in need, can be extended to 15th February 2022).

<2> The acceptance notifications of the submitted presentation papers, the proposed roundtable discussion panels and the proposed “author meets critics” panels will be sent to the authors and the proposal makers by the end of February 2022.

<3> The interested participants are expected to make (free) registration by the end of March 2022 (so that the papers, panel session outlines, and some other materials for warming-up preview will be sent to the registered participants before the conference).

<4> The final versions of the presentation papers (the final versions of the presentation papers), the roundtable discussion panels (full texts of engaging discussion papers) and the “author meets critics” panels (both critic’s and author’s detailed outlines) will be sent by 1st April 2022 for the registered participants’ warming-up preview.

<5> The formatted versions of the texts of the presentation papers, and the texts of engaging discussion papers of the roundtable-discussion panels and the “author meets critics” panels will be sent to the registered participants by 9th April 2022 (around two weeks ahead of the conference) for warming-up preview.

<6> The virtual conference via Zoom panel sessions will be held during the week of April 18 (Monday) -23 (Saturday) April 2022, with panel sessions (via Zoom

meeting) arranged in a scattered way sensitive to the speakers/participants’ different international time zones and other relevant situational elements, instead of all sessions one by one within one or two days.

Post-conference engagement opportunities:

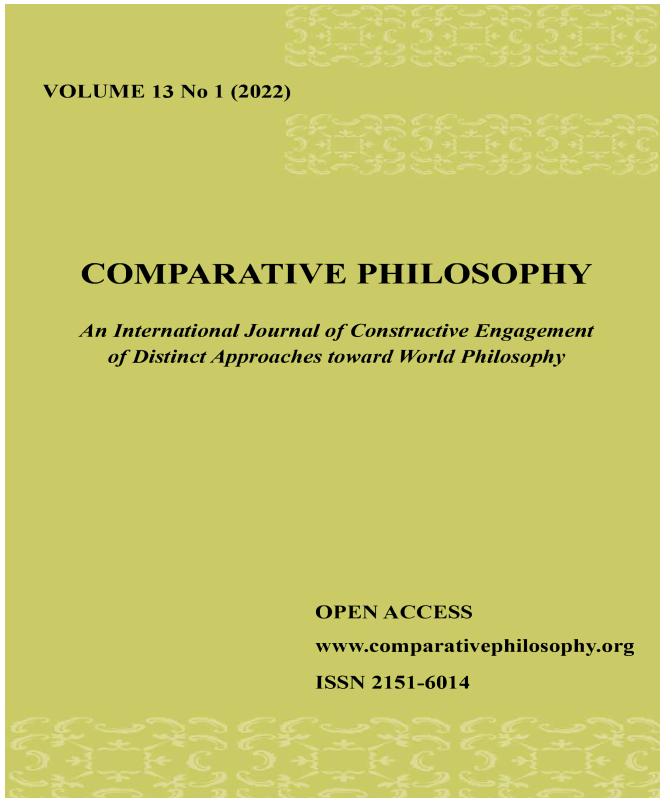
There might be opportunities of selected presentation papers, roundtable discussion panel or the “author meets critics” engaging dialogue panel (if available, and on the mutual-agreement basis) being considered for their publications [upon further (more or less) reviews and revisions] in some coming issues of the peer-reviewed open-access journal *Comparative Philosophy*, either as individual research papers in its regular “Articles” section (note: the general criterion for accepting submitted papers to be published in this section of the Journal is “original articles of high quality) or as a contribution to its “Special Topic” section or its “Constructive-Engagement Dialogue” section on a jointly-concerned topic.

Some of the critical-discussion panels in the conference, if further sufficient interests are assured, might serve as “seed” projects on the same issues/topics for further engaging discussions in future CPWP’s conferences/workshops.

Contact:

For relevant inquiries and submissions, contact Bo Mou, coordinator of the Program Committee for this co-sponsored conference event, at the email address bo.mou@sjsu.edu. Might also contact other members of the co-sponsored parties’ executive boards (for contact info, see their respective websites: cpwponline.org, www.comparativephilosophy.org, and www.sjsu.edu/centercomphil/).

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WIRTZ, Fernando

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Creolizing Modern Buddhism: A Reply to Yarran Hominh
& A. Minh Nguyen (160-166)

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